

## **AREA EAST COMMITTEE**

**10<sup>th</sup> December 2014**

### **ITEMS FOR INFORMATION**

Should members have questions regarding any of the items please contact the officer shown underneath the relevant report. If, after discussing the item with the officer, and with the Chairman's agreement, a member may request the item to be considered at a future committee meeting.

- 1. Appeals**
- 2. Appendices A & B for Agenda Item 9 Community & Leisure Grant Applications**